

| FOUNDATIC  | <u> </u>   | Application #:  | (For office use only)      |
|--|--|---|----------------------------|
| Name:<br>Address:  |  |   |                            |
| Phone:<br>Email:   |  |   |                            |
| information provided   | in this package is a   | ertify that, to the best of my accurate and is provided to f the indicated scholarships | the Chippewa Falls School  |
| Signature  Checklist   |  |   | Date                       |
| ☐ Completed a ☐ Checked the ☐ Included High ☐ Included ess ☐ Included other ☐ essays for the ☐ like to be cor ☐ Cardir | scholarships for she school Transcriated about yourself ar essays required ese scholarships asidered).  In all Spirit and Bath Love of Bath Love of Bath Love of Bath Lelliott | d for specific scholarships<br>if you checked them as c                                 | s (you only need to submit |

Please paper-clip the pages of the application along with the above information.

### **Submission Instructions and Deadline**

You may complete the PDF form in a PDF viewer and print it, or you may print the blank application and print the required information by hand. Applications are due to Jenny Ebner in Chi-Hi Student Services no later than 4:00 pm on Monday, March 7, 2011.



| Application #: | (For office use only)   |
|----------------|-------------------------|
| Application #  | (I of office use offig) |

## Résumé

# **Involvement in School Organizations and Activities**

Please complete the following form that documents your participation in organizations and positions that you have held.

|    | School Organizations | Hours | Grade 9 | Grade 10 | Grade 11 | Grade 12 |
|----|----------------------|-------|---------|----------|----------|----------|
| 1  |                      |       |         |          |          |          |
| 2  |                      |       |         |          |          |          |
| 3  |                      |       |         |          |          |          |
| 4  |                      |       |         |          |          |          |
| 5  |                      |       |         |          |          |          |
| 6  |                      |       |         |          |          |          |
| 7  |                      |       |         |          |          |          |
| 8  |                      |       |         |          |          |          |
| 9  |                      |       |         |          |          |          |
| 10 |                      |       |         |          |          |          |
| 11 |                      |       |         |          |          |          |
| 12 |                      |       |         |          |          |          |

## **Involvement in Community Activities**

Please complete the following form that documents your participation in community organizations.

|    | Community Organizations | Description of Involvement/Volunteerism |
|----|-------------------------|---|
| 1  |                         |   |
| 2  |                         |   |
| 3  |                         |   |
| 4  |                         |   |
| 5  |                         |   |
| 6  |                         |   |
| 7  |                         |   |
| 8  |                         |   |
| 9  |                         |   |
| 10 |                         |   |

## **Employment**

Please describe any paid work experience you have had including position and average hours per week.

|   | Paid Work Experience | Position | Average Hours Per Week |
|---|----------------------|----------|------------------------|
| 1 |                      |          |                        |
| 2 |                      |          |                        |
| 3 |                      |          |                        |
| 4 |                      |          |                        |
| 5 |                      |          |                        |



| Application #: | (For office use only) |
|----------------|-----------------------|
|                |                       |

# **Post High School Intentions**

I intend to attend college at:

I have been accepted to this institution: Yes No

My intended major of study is:

ACT Score:

# **Scholarship Information**

Please check all scholarships for which you would like to be considered. Please see the website for additional information on the scholarships.

| Scholarship                  | Selected Criteria for Consideration (see website for details)  |
|------------------------------|--|
| Lea                          | 3.0 GPA for renewal. Renewed up to 4 yr                        |
| Hadlock                      | Chippewa Valley Alternative Schools. Renewed up to 2 yr        |
| Woldt                        | BS Nursing, 3.2 GPA, Male Preferred                            |
| Cardinal Spirit (Sommerfeld) | Community involvement, 4 year university                       |
| Gintz                        | Selected by English Department                                 |
| Viles-Kehl                   | Environ sci (or eng) major, 4 year university                  |
| Ackert-Elliot                | Music major, 3.0 GPA   |
| Alumni                       | 3.0 GPA  |
| Schmider                     | Lutheran college   |
| Leinenkugel (4 Year College) | Business, marketing, manufacturing major                       |
| Leinenkugel (Tech. College)  | Business, marketing, manufacturing – Tech College              |
| Herrmann                     | 4 year university  |
| Greenhalgh                   | Participation in one of the performing school bands. Applicant |
|                              | need not be participating in post secondary music study.       |
| Sippy                        | Attendance at a university or technical college                |
| Fleming                      | Science major, 3.0 GPA, 4 year university                      |
| Averill                      | Vocal music (major preferred)                                  |
| Chilson                      | Business major   |
| Vogler                       | Student/Intern teaching  |
| Hogseth                      | UW-Madison, 3.5 GPA, NHS                                       |
| Huber                        | Education major, 4 year university                             |
| Keller                       | Top 25%, 4 year university                                     |
| Walsh                        | Debate, forensics, or speaking                                 |
| Rosenow                      | 2 sport varsity athlete, 3.5 GPA                               |
| Norquist                     | Medical major  |
| Roth                         | Participated in music  |
| Klinger                      | History, social studies, or govern                             |



| Application #: | (For office use or | nly) |
|----------------|--------------------|------|
|                |                    |      |

## **Additional Required Information**

### **Current High School Transcript**

A current high school transcript is required to complete your application. You must request an official copy of your transcript from Chi-Hi Student Services.

#### **Essay**

Please write a brief essay of fewer than 500 words telling us about yourself. Include discussion of your achievements so far, things you've done in the community, and your goals for the future. Please do so on a separate piece of paper and either type or use a word processor for your essay.

### **Additional Essays**

Some awards require additional essays to be written. These must be typed or completed using a word processor. They should also be written on separate pages and included with your application.